## Preliminary land Use Service (PLUS)

**Delaware State Planning Coordination** 

122 William Penn Street • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-6958

Please complete this "PLUS application in its entirety. **All questions <u>must</u> be answered. If a question is unknown at this time or not applicable, please explain.** Unanswered questions on this form could lead to delays in scheduling your review. This form will enable the state staff to review the project <u>before</u> the scheduled meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090. Possible resources for completing the required information are as follows:

www.state.de.us/planning www.dnrec.state.de.us/dnrec2000 www.dnrec.state.de.us/DNRECeis datamil.delaware.gov www.state.de.us/deptagri

1.	Project Title/Name: Kohl South			
2.	Location ( please be specific): US Route 301 - Middletown Warwick Road			
3.	Parcel Identification #: 23-040.00	-002, 23-042.00-004 4.	County or Local Jurisdiction Name: Town of Middletown	
5.	Owner's Name: KohlSouth Prop,	L.L.C.		
	Address: 111 Patriot Drive Suite	D		
	City: Middletown	State: DE	Zip: 19709	
	Phone: 302-378-7300	Fax: 302-378-1134	Email:	
6.	Applicant's Name: Woodin + Asso	ociates, L.L.C.		
	Address: 111 Patriot Drive Suite D			
	City: Middletown	State: DE	Zip: 19709	
	Phone: 302-378-7300	Fax: 302-378-1134	Email: dhulme@woodinassociates.com	
7.	Project Designer/Engineer: Wood	lin + Associates, L.L.C.		
	Address: 111 Patriot Drive Suite I	D		
	City: Middletown	State: DE	Zip: 19709	
	Phone: 302-378-7300	Fax: 302-378-1134	Email: dhulme@woodinassociates.com	
8.	Please Designate a Contact Per	rson, including phone number,	for this Project: Denis Hulme 302-378-7300	

Infe	Information Regarding Site:			
9.	Subdivision			
	10. Brief Explanation of Project being reviewed: Employment Center			
1	Area of Project(Acres +/-): 103			
12.	2. According to the State Strategies Map, in what Investment Strategy Level is the project located? ☐ Investment Level 1 ☐ Investment Level 2 ☐ Investment Level 3 ☐ Investment Level 4 ☐ Environmentally Sensitive Developing (Sussex Only)			
13.	3. If this property has been the subject of a previous LUPA or PLUS review, please provide the name(s) and date(s) of those applications. NO			
14.	Present Zoning: MI	15. Proposed Zoning: N	Л	
Note the state of the language	Present Use: Residential / Agricultural	17. Proposed Use: Con		
18.	<ol><li>If known, please list the historical and former uses of the property, and any known use of chemicals or hazardous substances: Unknown</li></ol>			
19. Comprehensive Plan recommendation: Industrial If in the County, which area, according to their comprehensive plan, is the project located in: New Castle  Kent  Sussex				
	Suburban	De	own Center	
<ul> <li>20. Water: ☐ Central (Community system) ☐ Individual On-Site ☐ Public (Utility)         Service Provider Name: Town of Middletown / Artesian Water Company</li> <li>Will a new public well be located on the site? ☐ Yes ☐ No What is the estimated water demand for this project? 11</li> </ul>				
		water demand for this project? 110,000 gpd		
	How will this demand be met? Town watermain system expans	ion		
21.	Wastewater:	On-Site Public	(Utility)	
22.	If a site plan please indicate gross floor area: 1,100,000			
23.	If a subdivision:	Mixed Use		
	If residential, indicated the number of number of Lots/units: sess density should include wetlands and net density should exclude	Gross Density of Pro e wetlands, roads, easen	ject: Net Density nents, etc	

25. If residential, please indicate the following: Number of renter-occupied units: Number of owner-occupied units:
Target Population (check all that apply):  Renter-occupied units  Family  Active Adult (check only if entire project is restricted to persons over 55)  Owner-occupied units  First-time homebuyer – if checked, how many units  Move-up buyer – if checked, how many units  Second home buyer – if checked, how many units  Active Adult (Check only if entire project is restricted to persons over 55)
26. Present Use: % of Impervious Surfaces: 0% Proposed Use: % of Impervious Surfaces: 75% Square Feet: Square Feet:
27. What are the environmental impacts this project will have?
How much forest land is presently on-site? 0 How much forest land will be removed?
Are there known rare, threatened, or endangered species on-site?   Yes   No
Is the site in a sourcewater (for example, an excellent groundwater recharge) protection area?  Yes  No Recharge potential maps are available at Kent County  http://www.udel.edu/dgs/Publications/pubsonline/hydromap11.pdf Sussex County  http://www.udel.edu/dgs/Publications/pubsonline/hydromap12.pdf New Castle County has a map viewer that shows the Wellhead protection areas and excellent recharge areas under Natural Features – Water Resources.  http://dmz-arcims02.co.new-castle.de.us/website/nccparcelmap2/viewer.htm  Does it have the potential to impact a sourcewater protection area?  Yes  No
28. Is any portion of construction located in a Special Flood Hazard Area as defined by the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Maps (FIRM)? Yes No
Will this project contribute more rainwater runoff to flood hazard areas than prior to development? Yes No If "Yes," please include this information on the site map.  29. Are there any wetlands, as defined by the U.S. Army Corps of Engineers or the Department of Natural Resources and Environmental Control, on the site? Yes No
Are the wetlands: ☐ Tidal Acres ☐ Non-tidal Acres .3
If "Yes", have the wetlands been delineated? ⊠ Yes □ No
Has the Army Corp of Engineers signed off on the delineation?   Yes   No
Will the wetlands be directly impacted and/or do you anticipate the need for wetland permits?   Yes  No If "Yes", describe the impacts:
Will there be ground disturbance within 100 feet of wetlands ⊠ Yes □ No

30.	Are there streams, lakes, or other natural water bodies on the site?   Yes   No			
	If the water body is a stream, is it: Perennial (permanent) Intermittent Ephemeral (Seasonal)			
	If "Yes", have the water bodies been identified?			
	Will there be ground disturbance within 100 feet of the water bodies			
31.	Does this activity encroach on or impact any tax ditch, public ditch, or private ditch (ditch that directs water off-site)?  Yes No			
	If yes, please list name:			
32.	2. List the proposed method(s) of stormwater management for the site: Wet pond, infiltration			
	Define the anticipated outlet location(s) for stormwater generated by the site (for example, perennial stream, tax ditch, roadside swale, storm drain system, infiltration, etc.): private ditch, public storm drain system			
	Will development of the proposed site create or worsen flooding upstream or downstream of the site?   Yes   No			
33.	Is open space proposed? X Yes No If "Yes," how much? 4.0 Acres Square Feet			
	Open space proposed (not including stormwater management ponds and waste water disposal areas) 0 acres/Sq ft.			
	What is the intended use of the open space (for example, active recreation, passive recreation, stormwater management, wildlife habitat, historical or archeological protection)? SWM			
	Where is the open space located? See Plan			
	Are you considering dedicating any land for community use (e.g., police, fire, school)?   Yes   No			
34.	Does it border existing natural habitat or preserved (for example, an agricultural preservation district or protected State Resource Area) land?   Yes No If "Yes," what are they?			
35.	Is any developer funding for infrastructure improvement anticipated?   Yes   No If "Yes," what are they? Transportation			
36.	Are any environmental mitigation measures included or anticipated with this project?			
	Acres on-site that will be permanently protected			
	Acres on-site that will be restored			
	Acres of required wetland mitigation			
	Stormwater, erosion and sediment control, and construction best management practices (BMPs) that will be employed			
	Buffers from wetlands, streams, lakes, and other natural water bodies			
37.	Has any consideration been given to nuisance species (for example, mosquitoes or Canada geese)?   Yes   No			

3 1

38. Will this project generate additional traffic?   Yes   No
How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume the peak season $47,200$
What percentage of those trips will be trucks, excluding vans and pick-up trucks? $1\%$
39. If the project will connect to public roads, please specify the number and location of those connections. Please describe those roads in terms of number of lanes, width (in feet) of the lanes and any shoulders.  Patriot Drive (2 lanes 30' wide). Merrimac Ave (2 lanes, shoulders, turn lanes, 44' wide)
40. Will the street rights of way be public, private, or town? Public
41. Is any of the project's road frontage subject to the Corridor Capacity Preservation Program?   Yes   No
42. Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections. See #39
43. Are there existing or proposed sidewalks? ☐ Yes ☐ No; bike paths ☐ Yes ☐ No
Is there an opportunity to connect to a larger bike/pedestrian network?   Yes   No
44. Is this site in the vicinity of any known historic/cultural resources or sites
Has this site been evaluated for historic and/or cultural resources? ☐ Yes ☐ No
Will this project affect, physically or visually, any historic or cultural resources?   Yes  No  If "Yes," please indicate what will be affected (Check all that apply)
Buildings/Structures (house, barn, bridge, etc.) Sites (archaeological) Cemetery
Would you be open to a site evaluation by the State Historic Preservation Office?   Yes   No
42. Are any federal permits, licensing, or funding anticipated?   Yes   No
43. Will this project generate any solid waste or require any special permits within State agencies to the best of your knowledge? ☐ Yes ☑ No   If yes, please List them:
45. Please make note of the time-line for this project: Plan approval 3/08, Construction completion 12/11
hereby fertify that the information on this application is complete, true and correct, to the best of my knowledge.
10-1-07
Signature of property owner Date
W 10-1-07
Signature of Person completing form  (If different than property owner)  Date
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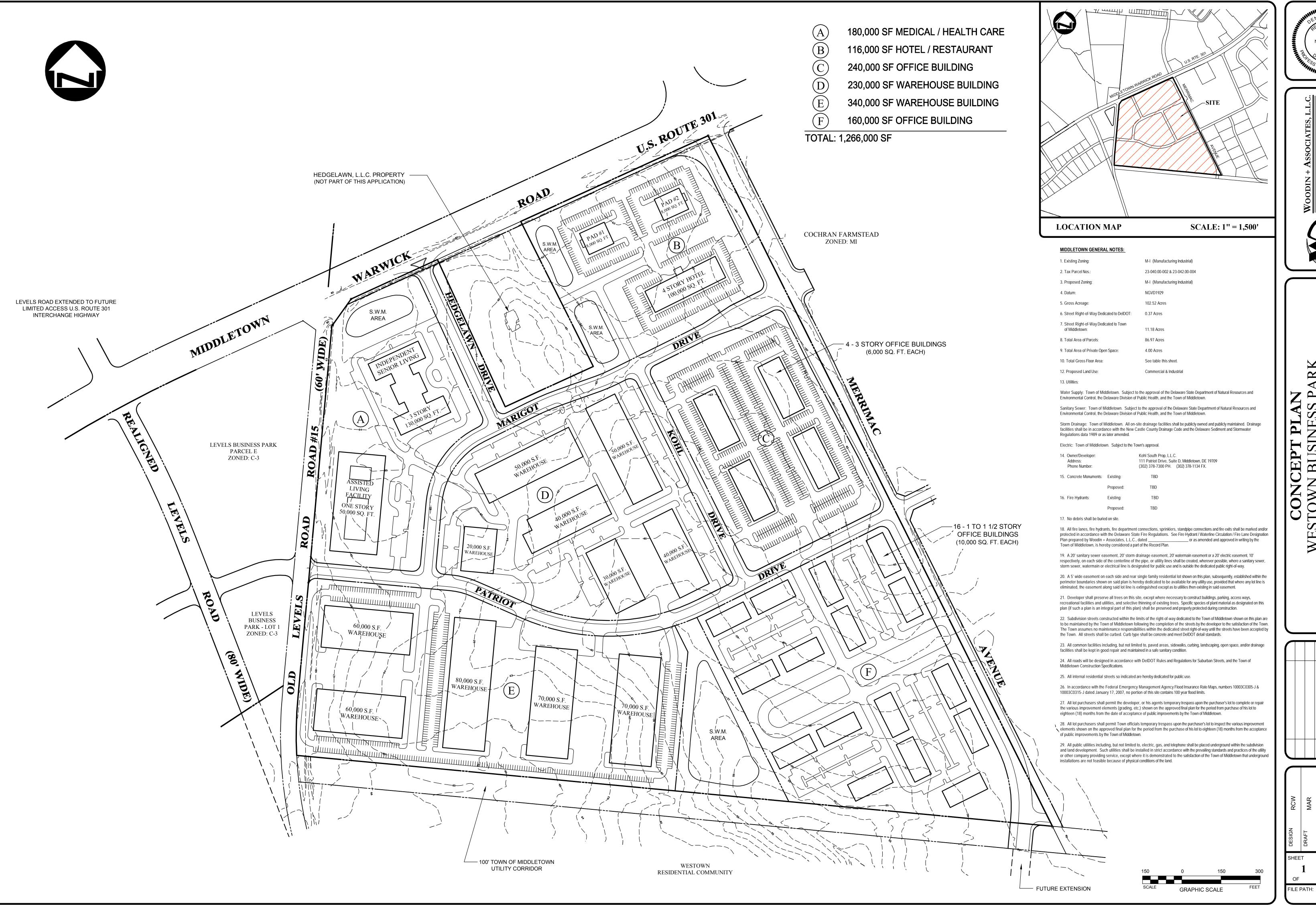
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Signature of property owner Date
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Signed application must be received before application is scheduled for PLUS review.





SSOCIATES, L.L.C.

NEERS & LAND PLANNERS

SUSINESS PARK

'DRIVE - SUITE D

N, DELAWARE 19709

N, DELAWARE 19709



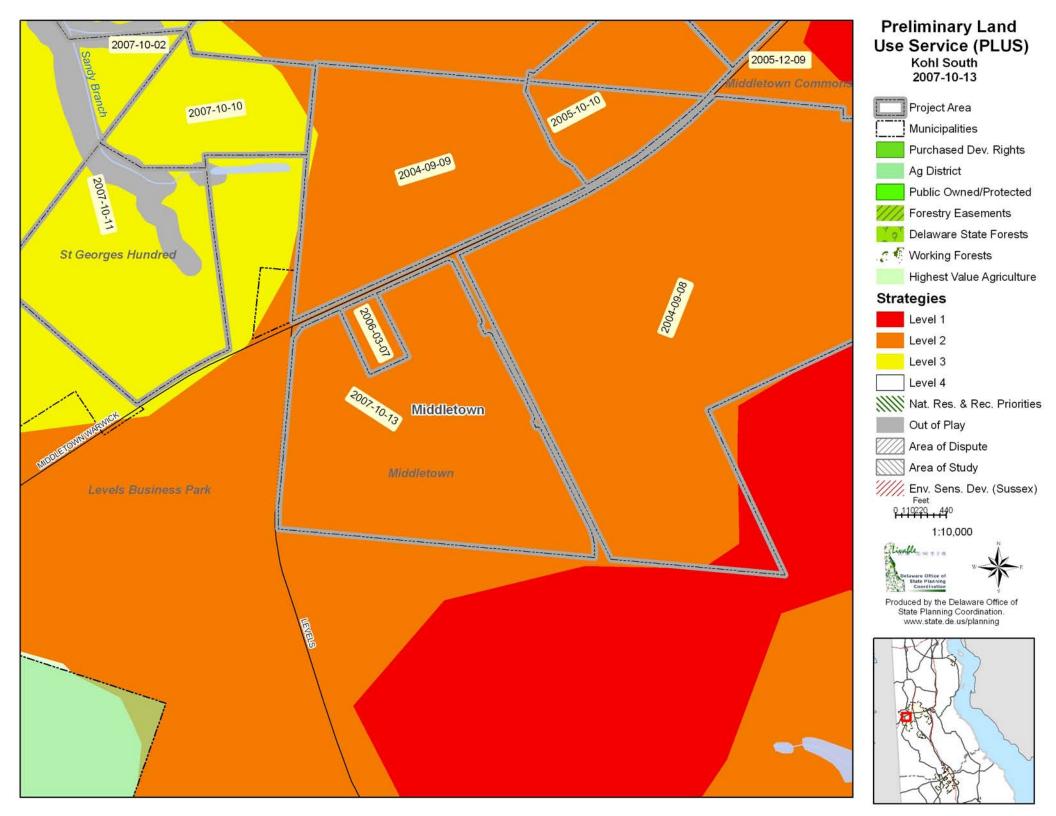
ESS PARK H PROP., L.L.C.

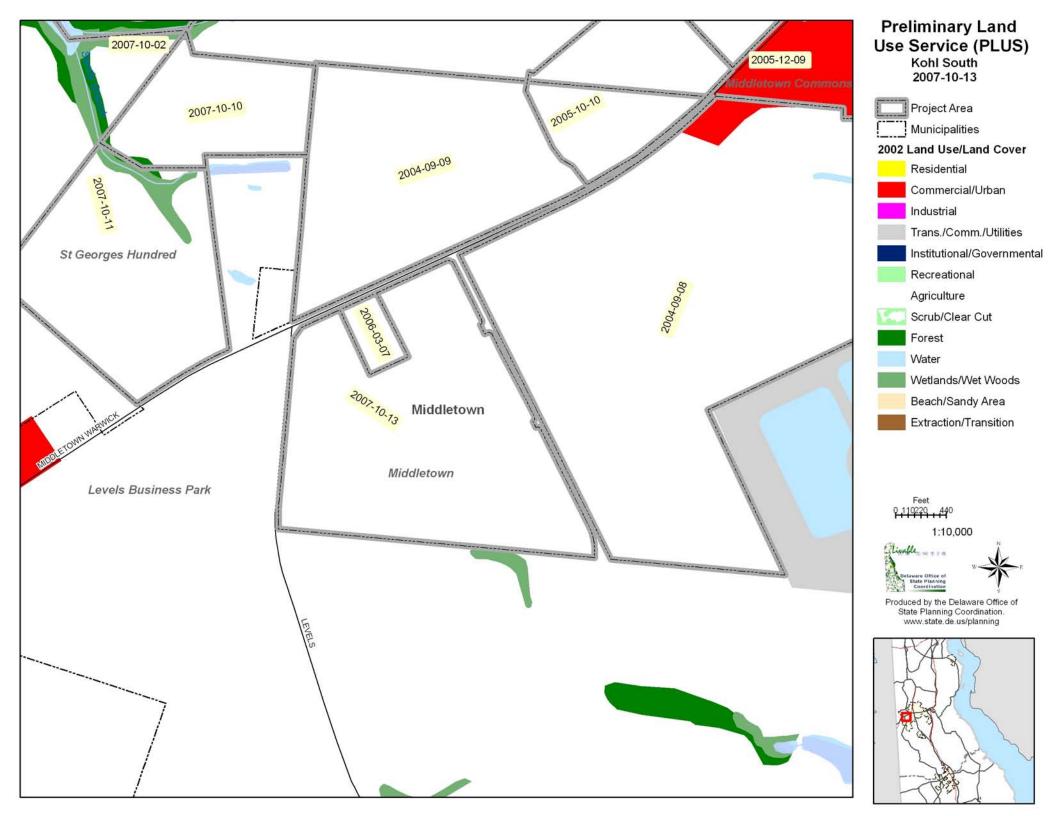
LANDS OF KOHLSOUTH PROP.

SITUATE IN
TOWN OF MIDDLETOWN

DATE 09/21/07

SCALE 1" = 150'







## Preliminary Land Use Service (PLUS) Kohl South 2007-10-13





1:4,638





Produced by the Delaware Office of State Planning Coordination. www.state.de.us/planning

